

**PLEASE DO NOT REMOVE**

S.N. 9397558

Appeal No. 02-1561

STAMP

**Incoming Clerk**  
PALM-in Case/Stamp In

Date \_\_\_\_\_

Initials \_\_\_\_\_

**Ex Parte LIE**

OB/Heard Classification \_\_\_\_\_

Assign Appeal No. \_\_\_\_\_

Outlined \_\_\_\_\_

Prepare - Mail - Enter Hearing Notice \_\_\_\_\_

Prepped Hearing Case \_\_\_\_\_

**Administrator**

Assign Case \_\_\_\_\_

Sign Order \_\_\_\_\_

Review Case \_\_\_\_\_

**Paralegal**

Review 5/8/3 den \_\_\_\_\_

Assign/ Enter Panel \_\_\_\_\_

Docket Case To APJ \_\_\_\_\_

Prepare Order \_\_\_\_\_

Mail Order - Enter Data \_\_\_\_\_

Ex parte Decision Preparation \_\_\_\_\_

**Ex parte Legal Tech**

Decision Prepared -- Proofed \_\_\_\_\_

Mail Decision - Entered Data \_\_\_\_\_

Prepped Case - To APJ \_\_\_\_\_

Remailed Case \_\_\_\_\_

**Return Remand**

Assign/Redocket Case \_\_\_\_\_

**Rehearing**

Redocket case to APJ \_\_\_\_\_

Enter in ACTS \_\_\_\_\_

Enter in ACTS \_\_\_\_\_

**Designation of Panel**

Pursuant to 35 U.S.C. § 6(b), it is **ORDERED** that the panel of the Board of Patent Appeals and Interferences (BPAI) designated to decide this case shall consist of the following Administrative Patent Judges (APJs):

1. Judge Krimes 11/10/3 den

2. Judge W. Smith 11/10/3 den

3. Judge Winters 11/10/3 den

Examiner Requests to Attend Hearing:  Yes  No

CIRCLE ONE: MIX BIO CHEM ELEC MECH

OB  
 Heard Hrg date: \_\_\_\_\_  
 Redesignation  
 Expanded Panel

Rev. 08/01

BUSINESS METHOD

  
Bruce H. Stoner, Jr.

Chief Administrative Patent Judge